



# St. Thomas' College of Law

Affiliated to Chaudhary Charan Singh University, Meerut

Plot No. 33A/2, Knowledge Park-III, Greater Noida, Distt. G.B. Nagar, Uttar Pradesh-201308

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## REGISTRATION FORM

**Note : The Form is to be submitted by the applicant in his own hand writing in BLOCK LETTERS**

**Filled Application Form must accompany the enclosures mentioned below the registration form.**

1. Class in which admission is required \_\_\_\_\_
2. Graduation : Arts  / Science  / Commerce  / Agriculture  & %age \_\_\_\_\_
3. Full Name of the Applicant (In English) \_\_\_\_\_  
(In Hindi) \_\_\_\_\_
4. Date of Birth (DD/MM/YYYY) \_\_\_\_\_ Age as on today \_\_\_\_\_
5. Nationality \_\_\_\_\_ 7. Sex : Male  / Female  8. Marital Status \_\_\_\_\_
6. Father's Name \_\_\_\_\_
9. Occupation \_\_\_\_\_ Monthly Income \_\_\_\_\_
10. Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Monthly Income \_\_\_\_\_
11. Catgory : SC  / ST  / OBC  / Gen  /PH  12. Religion \_\_\_\_\_  
Permanent  
(Attach Certificate from the Competent Authority)
13. Address (For Correspondence)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin \_\_\_\_\_  
Landline \_\_\_\_\_ Mob. \_\_\_\_\_  
E-mail \_\_\_\_\_ Aadhar No. \_\_\_\_\_  
Pin \_\_\_\_\_  
Landline \_\_\_\_\_ Mob. \_\_\_\_\_
14. Educational Qualifications (Attach Self attested photo copies) E-mail \_\_\_\_\_ Aadhar No. \_\_\_\_\_

Examination Passed	Name of the Board/University/Insttution	Month & Year of Passing	Marks Obtained/ Total Marks	%age of Marks	Subjects Studied
High School					
Intermediate					
B.A./B.Com/B.Sc./ B.Sc. (Ag.)					
M.A./M.Com/M.Sc./ M.Sc. (Ag.)					
Others (if any)					

15. Special Interests viz. Music  / Dance  / Theatre  / Art/Crafts  / Any Other

Achievements/awards) in any of the above - please attach certificates)

16. Participation/achievement in sports/physical activities (please attach certificates)

College Level  / State Level  / National Level

17. How will you contribute your services to the College ? Working in the garden  / Environmental awareness

Music  / General discipline  / College magazine  / Any other

18. Give any Two references :

(i) \_\_\_\_\_

\_\_\_\_\_

(ii) \_\_\_\_\_

\_\_\_\_\_

### DECLARATION

*The information given by me are true and correct to the best of my knowledge.*

Date :

Signature of Parent :

Signature of Student :

#### Encl.:

1. CBSE / UP Board certificate / Graduation Marksheet / Post Graduation Marksheet
2. Mark Sheet for 12th Examination/Graduation
3. Aadhar Card